



# AGENDA

## PUBLIC SAFETY STANDING COMMITTEE

MONDAY JANUARY 27, 2025 @ 5:00PM

STALLION SPRINGS COMMUNITY SERVICES DISTRICT  
27800 STALLION SPRINGS DRIVE, TEHACHAPI, CA 93561

*Please silence all cell phones while the meeting is in progress.*

### REGULAR OPEN SESSION @ 5:00 pm

**1. CALL TO ORDER**

**2. ROLL CALL**

Directors Present:

Committee Members Present:

**3. FLAG SALUTE**

**4. PUBLIC COMMENT**

*Members of the public may address this Committee on matters within its subject matter area not listed on this agenda. The Committee cannot act on any item that is not on the agenda. The Committee or staff may briefly respond to statements made or questions posed or may ask questions for clarification.*

*These items may also be referred to staff or scheduled on a future agenda. There will be a separate opportunity for public comment on each item on the agenda.*

**5. INTRODUCTIONS**

Each committee member will introduce themselves, share some of their background and why they wanted to serve on the committee.

**ADA compliance statement:** In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the General Manager, Laura Lynne Wyatt, at 661-822-3268. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. Posted 1/23/2025.

- 6. WHAT IS A SPECIAL DISTRICT?**  
Committee to hear a presentation explaining what a Community Services District is, the roll Special Districts have in government and how they are funded.
- 7. HISTORY OF SSPD**  
The history of the Stallion Springs Police Department will be shared with the committee.
- 8. PURPOSE OF THE COMMITTEE**  
Chief Crowell will explain the purpose of the committee and why the formation was necessary.
- 9. DISCUSS SPECIAL TASK FORCE ASSIGNMENTS**  
Discussion of the possible formation of special task force sub-committees with specific goals and tasks assigned to them.
- 10. SET REGULAR MEETING SCHEDULE**  
A regular bi-monthly meeting schedule to be determined.
- 11. ADJOURN MEETING**